



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : TSAI, Chih-Ming  
 Appl. No. : 10/804,768  
 Filed : March 19, 2004  
 For : BUS INTERFACE EXTENDER  
 AND METHOD THEREOF  
 Examiner: King, Justin  
 Group Art Unit : 2111

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 26, 2006

(Date)

John M. Carson, Reg. No. 34,303

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in 10 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	19 - 21 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	5 - 5 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

Docket No.: TSAI27.002AUS

June 26, 2006

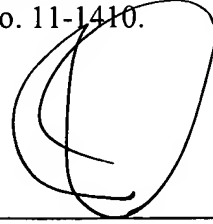
App. No.: 10/804,768

Page 2 of 2

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : TSAI, Chih-Ming  
Appl. No. : 10/804,768  
Filed : March 19, 2004  
For : BUS INTERFACE EXTENDER  
AND METHOD THEREOF

Examiner: King, Justin  
Group Art Unit : 2111

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6/26/06

(Date)

John M. Carson, Reg. No. 34,303

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 27, 2006, Applicant respectfully submits the following amendments and remarks in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.